



'Committed  
to Customer's  
Delight'

**NATIONAL BUILDINGS CONSTRUCTION CORPORATION LIMITED**  
( A Govt. of India Enterprise)  
NBCC Bhawan, Lodhi Road, New Delhi-110003

**Advt. No. 03/2007**

NBCC Ltd., a premier Central Public Sector Undertaking engaged in construction contracting, project management and consultancy services requires Junior Engineer (Civil) on **contract basis for a period of two years** for deployment at its projects sites located across the country.

**Qualification :** Recognised three years Diploma in Civil Engineering. **Those appearing for final examination in May-July, 2007 may also apply and send photocopies of their marks sheets of previous years.**

**Salary :** Rs.8000/- p.m. (Rupees eight thousand only is payable.). Persons employed will be enrolled as members of Contributory Provident Fund.

**Age :** 25 years as on **01.03.2007** . Relaxation in age for SC/ST/OBC /PH candidates as per Govt. of India Directives.

**Shortlisting of candidates will be done on the basis of percentage of marks and related experience. Interview can be held on regional basis as per response received from the candidates.**

Candidates should submit their application in the application format which can be down loaded from the **website : [www. nbccindia. gov.in](http://www.nbccindia.gov.in) and enter Human Resources Development.**

The envelope should be superscribed with the Advt. No. and post applied for. Applications may be sent in the prescribed format alongwith attested photocopies of all the certificates to the General Manager(P&IR), NBCC Limited, NBCC Bhawan, Lodhi Road, New Delhi-110003.

**General Manager(P&IR)**

**APPLICATION FORM FOR EMPLOYMENT IN NBCC ON CONTRACT BASIS**

(Advt. 03/2007)

Affix the  
recent  
passport size  
photograph

POST APPLIED FOR:

Junior Engineer (Civil)

1. NAME (IN CAPITALS)

2. FATHER'S /HUSBAND'S  
NAME

3. GENDER

M	F
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4. DATE OF BIRTH

DD		MM		YYYY			

5. AGE (AS ON 01.03.07)

Y	M

6. Indicate the category you belong to:

GEN / SC/ST/OBC [Non-Creamy Layer] / EX. SERVICEMAN (strike off in applicable)

If belongs to SC/ST/OBC/, State sub-caste.....

7. PHYSICALLY HANDICAPPED: YES / NO. If YES, state the nature of disability

.....

Cont./- 2

8. ADDRESS

MAILING	PERMANENT
PIN CODE :	PIN CODE NO.

9. Telephone No. with STD Code:

10. ACADEMIC AND PROFESSIONAL QUALIFICATIONS :

EXAMN. PASSED	Whether Full time / part time course	Duration of the course	Name of the Institution	Name of the University	Month & Year of Passing	Rank/ Class / Divn. obtained / % of marks

11. Particulars of experience if any:

S.No.	Name & Address of the Employer	Post held	Period		Total	Job description in brief	Pay scale / Salary drawn
			From	To			

12. Computer skills (Please indicate the knowledge of the operating system, computer language and Civil Engineering application software.

13. Brief sketch not exceeding 200 words about achievements made in the present assignment:

**(Separate sheet may be enclosed as Annexure)**

14.. Certified that the information furnished above are true to the best of my knowledge :

Place :

Date :

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY