



NATIONAL BUILDINGS CONSTRUCTION CORPORATION LIMITED
(A GOVERNMENT OF INDIA ENTERPRISE)
'Committed to Customer's Delight'

NBCC Bhawan,
Lodhi Road,
New Delhi-110003

ADVT. NO. 05/2007

NBCC is the leading CPSU with the highest turn over and highest profits amongst cognate CPSU's. It has been ranked as one of the '**TOP TEN**' CPSU's by the Govt. of India for last two consecutive years. For more details log in www.nbccindia.com. For its operations in the State of Jammu & Kashmir and North Eastern States, NBCC requires civil engineers for the undermentioned positions on contract / deputation basis for a term of two years. The term is extendable with mutual consent.

Sl. No.	Name of posts	Scale of pay on Industrial D.A. pattern *	Minimum Exp. (yrs)	Upper age as on 01.10.2007. (Relaxable for deputationists)	Gross Salary Range
1.	Sr. Project Executive (Civil)	Rs. 8600-250-14600	3	28 years	18325/- to 17320
2.	Project Executive(Civil)	Rs.6550-200-11350	2	25 years	13872/- to 13054

*** The current pay structure is under upward revision by Government of India.**

In addition, DA, CCA, HRA and Transport Allowance as allowed to regular employees is admissible.

Qualification and job requirements:

Degree in Civil Engineering from Institution of repute (Diploma in Civil Engineering acceptable for deputationists). Candidates having proficiency in use of computer and Project management software will be preferred. Candidates must have adequate experience in planning and execution of wide range of civil engineering projects.

FRINGE BENEFITS / PERKS :

CPF	LTC (once in 2 years)	MEDICAL ALLOWANCE	GRATUITY	EARNED LEAVE	CASUAL LEAVE	CORPORATE WEAR
12% of basic pay	Rs.6500/-/ Rs.6000/-	Rs.5000/-p.a	15 days basic pay + DA per year of service	30 days per year	12/8 days per year	As allowed to regular employees of the Corporation of equivalent level.

Special duty allowance @ 12.5% of basic pay for posting in NER and notified locations in Kashmir. Those appointed will be covered by Personal Accident Life Insurance Cover and Medical Insurance Cover.

Contd.2..

General:

1. Reservation for SC/ST/OBC (Non Creamy Layer) & physically challenged (Ortho) category exists as per rules. (Candidates belonging to OBC category are required to produce certificate in the prescribed format, issued by the Govt. of India from time to time from a competent authority stating that they do not come under the 'Creamy Layer').
2. Relaxation in age will be given to SC/ST/OBC/PH/Ex-serviceman as per Govt. of India directives.
3. Persons with higher educational qualification in the line will be preferred.
4. Candidate can apply either in English or in Hindi & they can opt either English or Hindi for interview.
6. Deputation will be on standard terms and conditions of deputation of Government of India.
7. Deputationist will be allowed to draw pay in the scale of pay held by them in the parent organization plus deputation allowance as applicable.
8. Candidates in Government Service /Public Sector Undertakings/ Autonomous Bodies are eligible to apply, if selected they have to give NOC from their parent organization.

Candidates may attend walk-in interview with copy of duly filled-in application form downloaded from web site along with photo ID and all original testimonials and photocopies thereof as per the under mentioned schedule :

DATES	VENUES FOR WALK -IN INTERVIEWS (TIME: 9 AM - 4 PM)	
12th Nov. 2007	Chandigarh	Hotel Shivalik View, Sec.-17E, Chandigarh
19th Nov. 2007	Kolkata	The Conclave, 216/3A Acharya J.C. Bose Road, Kolkata-700 017

Candidates unable to attend the walk - in interview may e-mail their resume to pers1nbcc@nic.in or mail to General Manager (P&IR), NBCC Limited, NBCC Bhawan, Lodhi Road, New Delhi - 110 003.

**APPLICATION FORM FOR EMPLOYMENT IN NBCC ON
CONTRACT/DEPUTATION BASIS**

(Advt. No. 05/2007)

Affix your
recent
passport size
photograph
here

POST APPLIED FOR : SENIOR PROJECT EXECUTIVE (CIVIL)
/ PROJECT EXECUTIVE (CIVIL)

1. NAME (IN CAPITALS)

2. FATHER'S /HUSBAND'S
NAME

3. GENDER M F

4. DATE OF BIRTH DD MM YYYY

5. AGE (AS ON 01.10.2007) Y M

6. Indicate the category you belong to :

GEN / SC/ST/OBC [Non-Creamy Layer] / EX. SERVICEMAN(strike off in applicable)

If belongs to SC/ST/OBC/, State sub-caste.....

7. PHYSICALLY HANDICAPPED : YES / NO. If YES, state the nature of disability
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Cont./-

8. ADDRESS

MAILING	PERMANENT	FULL ADDRESS OF PRESENT EMPLOYER IF EMPLOYED
PIN CODE :	PIN CODE NO.	PIN CODE NO

9. Telephone No. with STD Code :

10. ACADEMIC AND PROFESSIONAL QUALIFICATIONS :

EXAMN. PASSED	Whether Full time / part time course	Duration of the course	Name of the Institution	Name of the University	Month & Year of Passing	Rank/ Class / Divn. obtained / % of marks

11. Particulars of experience :

S.No.	Name & Address of the Employer	Post held	Period		Total	Job description in brief	Pay scale / Salary drawn
			From	To			

12. Brief sketch not exceeding 200 words about achievements made in the present assignment:

(Separate sheet may be enclosed as Annexure)

13. Certified that the information furnished above are true to the best of my knowledge :

Place :

Date :

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY

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